

WEBER COUNTY DEED INDEX

021

Follows 397 PT

SERIAL NUMBER 19-037-0021

ASS. DIST. _____

ASS. NO. 21

19-037-0021

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Ogden Rapid Transit Company	2501 GRANT AVE OGDEN UT	63	395	WD	8-17-10	10-5-10
		63	396	WD	" "	" "
		63	398	WD	9-6-10	" "

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 34 TOWNSHIP. 7N RANGE 2W ACRES _____

Railroad right of way through Section 34, Township 7 North,
 Range 2 West, Salt Lake Base and Meridian, U. S. Survey.

State Road Commission Claims part (768-342) → Final Order 228-64 3-10-64

1-30-81 S

WEBER COUNTY DEED INDEX

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PC 9558

SERIAL NUMBER

ASS. DIST.

ASS. NO.

19-037-0021

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Ogden Rapid Transit Company		63	396 A	W.D.	8-17-10	10-5-10

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 34

TWNSHP.

7 N.

RANGE 2 W.

ACRES 0.2

A strip of land twenty feet wide, being ten feet on each side of the center line of the Ogden Rapid Transit Company's Plain City Extension as the same is now constructed, over, across and upon lands owned by the Grantors, which center line is more particularly described as follows, to-wit: Commencing at a point twenty and 88/100 rods North and 17 and 74/100 rods West of the Southeast corner of the South West Quarter of Section Thirty-four, in Township seven North of Range two West of the Salt Lake

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Meridian, United States Survey, and running thence South $64\frac{1}{2}^{\circ}$ East three hundred and ninety-seven and $8/10$ feet to a point on Charles Taylor's East line, and containing two-tenths of an acre, of land.

TRANSCRIBED BY: JG DATE 8-8-39 CERTIFIED:
VERIFIED BY: P X W DATE 9-1-39

COUNTY RECORDER

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SERIAL NUMBER 19-037-0021

ASS. DIST. _____

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Ogden Rapid Transit Company		63	598	W.D.	9-6-10	10-5-10

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 34 TWN. 7 N. RANGE 2 W. ACRES _____

Commencing at a point on the East line of grantors' land twenty and 79/100 rods North and seventeen and 74/100 West of the Southeast corner of the Southwest Quarter of Section thirty-four in Township seven North of Range two West of the Salt Lake Meridian United States Survey, which point is ten feet north of the center line of the Ogden Rapid Transit Company's Plain City Extension, thence Northwesterly ten feet from and parallel with the center line of said Ogden Rapid Transit Company's Plain City Extension

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three hundred feet, more or less, to the South line of a certain four rod street running West to Plain City, thence West along the South line of said four rod Street to a point ten feet South of the center line of the Ogden Rapid Transit Company's Plain City Extension, thence Southeasterly ten feet from and parallel with the center line of the Ogden Rapid Transit Company's Plain City Extension to a point twenty feet South of the place of beginning, thence North 7° East twenty feet to the place of beginning.

TRANSCRIBED BY: JG DATE 8-8-39 CERTIFIED:
VERIFIED BY: *[Signature]* DATE 8-30-99

COUNTY RECORDER

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SERIAL NUMBER 19-037-0021

ASS. DIST. _____

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Ogden Rapid Transit Company		63	395	W.D.	8-17-10	10-5-10

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 34 TWNSHP. 7 N. RANGE 2 W. ACRES 0.2

41 A strip of land twenty feet wide, being ten feet on each side of the center line of the Ogden Rapid Transit Company's Plain City Extension as the same is now staked out and located over, across and upon the lands owned by the Grantors, which center line is more particularly described as follows, to-wit: Commencing at a point one hundred seventy-three and 5/10 feet North and sixty five and 3/10 feet East of the South East corner of the South West Quarter of Section thirty-four in Township seven North of

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Range two West of the Salt Lake Meridian, United States Survey, which point is at station 295/06.3 on the said Extension and running thence South $64\frac{1}{2}^{\circ}$ East two hundred ninety and $8/10$ feet, thence by the circumference of a 10° curve bearing to the left one hundred fifty-nine and $2/10$ feet to a point on William Cottle's East line, and containing two-tenths of an acre of land.

TRANSCRIBED BY: JG DATE 8-8-39 CERTIFIED:
VERIFIED BY: Pra DATE 9-1-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

 SERIAL NUMBER 19-037-0021

ASS. DIST. _____

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OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Ogden Rapid Transit Company		63	396	B W.D.	9-17-10	10-5-10

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 34 TWP. 7 N. RANGE 2 W. ACRES _____

Commencing five and 7/10 feet North of a certain stone monument marking the Eastern boundary of William Cottle's land, which stone monument is sixty rods East of the Northeast corner of the Northwest Quarter of Section three in Township six North of Range two, West of the Salt Lake Meridian, United States Survey, and running thence North four and 3/10 feet, thence West ten feet from and parallel with the Ogden Rapid Transit Company's Plain City Extension three hundred and ninety-two feet, thence by the

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circumference of a 10° curve bearing to the right one hundred and eight feet to Charles Taylor's West line, thence South four and 3/10 feet to a point five and 7/10 feet North of the center line of the Ogden Rapid Transit Company's Plain City Extension thence five and 7/10 feet from and parallel with the center line of said Ogden Rapid Transit Company's Plain City Extension to the place of beginning.

TRANSCRIBED BY: JG DATE 8-8-39 CERTIFIED:
VERIFIED BY: AJP DATE 8-30-39

COUNTY RECORDER